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## BIB DATA SHEET

CONFIRMATION NO. 8382

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.     |                         |                               |
|--|---|--|--|----------------------------|-------------------------|-------------------------------|
| 10/537,316   | 03/31/2008  | 202  | 1771   | 20077.200233               |                         |                               |
| <b>RULE</b>  |   |  |  |                            |                         |                               |
| <b>APPLICANTS</b><br>Charles Harland, Embrum, ON, CANADA;<br>Dennis William Mount, Ottawa, ON, CANADA;<br>Mathieu Fredette, Gloucester, ON, CANADA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CA03/02032 12/03/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>CANADA 2413438 12/03/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>10/30/2008 |   |  |  |                            |                         |                               |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>                                  | <b>SHEETS<br/>DRAWINGS</b> | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |                            |                         |                               |
| Verified and   | /VIRGINIA<br>MANOHARAN/<br>Examiner's Signature   | Initials                                     | ON   | 6                          | 26                      | 3                             |
| <b>ADDRESS</b>   |   |  |  |                            |                         |                               |
| TODD S. PARKHURST<br>HUGHES SOCOL PIERS RESNICK & DYM LTD.<br>THREE FIRST NATIONAL PLAZA<br>70 WEST MADISON; SUITE 4000<br>CHICAGO, IL 60602<br>UNITED STATES  |   |  |  |                            |                         |                               |
| <b>TITLE</b>   |   |  |  |                            |                         |                               |
| Contaminated solvent recycling system  |   |  |  |                            |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>600  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                            |                         |                               |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                            |                         |                               |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                            |                         |                               |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                            |                         |                               |
|  |   |  | <input type="checkbox"/> Other _____                         |                            |                         |                               |
|  |   |  | <input type="checkbox"/> Credit                              |                            |                         |                               |